



Application for Change/Transfer of Water Right

For Ecology Use
(Date Stamp)

13 NOV 12 19:43

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- ☐ Change purpose(s) of use
☐ Add purpose(s) of use
☒ Change point(s) of diversion/withdrawal
☐ Add point(s) of diversion/withdrawal
☒ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL
SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED _____
CHECK NO. _____ FEE \$ _____
DATE ACCEPTED _____ BY _____
CHANGE NO. _____
COUNTY _____ WRIA _____
SPECIAL AREA _____

SEPA: ☐ EXEMPT ☐ NOT EXEMPT
ECY CODING: 001-002-WR10285-000011
APP NO. _____ PERMIT NO. _____
CERT NO. _____ CERT OF CHG NO. _____

☐ I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME Public Utility District No. 1 of Stevens County	PHONE NO. 509-233-2534	FAX NO. 509-233-2809
ADDRESS P O Box 592		
CITY Loon Lake	STATE WA	ZIP CODE 99148
EMAIL ADDRESS (IF AVAILABLE) dprice@stevenspod.org		

CONTACT (IF DIFFERENT FROM ABOVE) Richard C.R. Price, P.E. – General Manager/Engineer	PHONE NO. 509-233-8700	FAX NO.
ADDRESS Same as above		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE) dprice@stevenspod.org		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G3-29657P	RECORDED NAME(S) Public Utility District No. 1 of Stevens County
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit A								

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit B								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☐ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal Supply	1,000	666	Continous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Same as above			

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Approved Spokane Lake Park Water System Service Area – See Exhibit C

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Approved Lake Spokane Water System Service Area – See Exhibit D

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☒ NO

IF NO, PROVIDE OWNER(S) NAME: Public Water Purveyor

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☒ YES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): See Exhibit F

6. Remarks and Other Relevant Information:


The P.U.D. is applying to transfer this Permit from its Spokane Lake Park Water System to its
Lake Spokane (Suncrest and Stonelodge) Water System.
See Exhibits D & E for maps of well locations.
See Exhibits G and H for well information for both water systems.
See Exhibit I for total water pumped.
Also, all of the well logs are attached.
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Richard C.R. Price, P.E./Gen Mgr/Eng
Applicant Printed Name – Title


Applicant Signature

11/7/2013
(Date)

Richard C.R. Price, P.E./Gen Mgr/Eng
Water Right Holder Printed Name


Water Right Holder Signature

11/7/2013
(Date)

Land Owner of Existing Place of Use Printed Name

Land Owner of Existing Place of Use Signature

/ /
(Date)

Land Owner of Proposed Place of Use Printed Name

Land Owner of Proposed Place of Use Signature

/ /
(Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED
- ☐ MAP NOT INCLUDED or INCOMPLETE
- ☐ ADDITIONAL SIGNATURES REQUIRED
- ☐ SECTION _____ IS INCOMPLETE
- ☐ OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____

EXHIBIT A

STEVENS COUNTY P.U.D. #1

EXISTING PLACE OF USE:

- Well #3: (S03) Lot 1, Block 4 of Spokane Lake Park
40 feet north and 90 feet west from the E1/4 corner of Section 31
- Well #4: (S04) Lot 1, Block 4 of Spokane Lake Park
40 feet north and 60 feet west from the E1/4 corner of Section 31
- Well #5: (Future S06) Lot 1, Block 4 of Spokane Lake Park
(exact location yet to be determined)

EXHIBIT B**STEVENS COUNTY P.U.D. #1****PROPOSED POINTS OF WITHDRAWAL:**

- Well #1: (S01, Suncrest Drive Well #1) – Tract A, Block 3 of Suncrest Addition, being within Gov't Lot 3 of Sec. 26, T. 27 N., R 41 E.W.M. 4000 feet south and 3500 feet west from the NE corner of Section 26.
- Well #2: (S02, Suncrest Drive Well #2) – Tract A, Block 3 of Suncrest Addition, being within Gov't Lot 3 of Sec. 26, T. 27 N., R 41 E.W.M. 4025 feet south and 3450 feet west from the NE corner of Section 26.
- Well #3: (S03 Suncrest Park well) – SE1/4 SE1/4 of Sec. 22, T. 27 N., R. 41 E.W.M. 100 feet north and 1000 feet west from the SE corner of Section 22.
- Well #4: (S04 Lakeridge/Shore Road well) – Block 1 of Lakeridge 4th Addition, being within the SW1/4 SE1/4 of Sec. 26, T. 27 N., R 41 E.W.M. 400 feet north and 75 feet east from the S1/4 corner of Section 26.
- Well #5: (S05 Lakeridge/Wynot Drive well) – Block 4 of Lakeridge 4th Addition, being within the NE1/4 NE1/4 of Section 35, T. 27 N., R. 41 E.W.M. 170 feet south and 930 feet west from the NE corner of Section 35.
- Well #6: (S07 Suncrest Booster Station) – NW1/4 SE1/4 of Sec. 26, T. 27 N., R. 41 E.W.M. 1600 feet north and 2300 feet west from the SE corner of Section 26.
- Well #7: (S08 Suncrest 16" Park well) – NE1/4 NE1/4 of Sec. 27, T. 27 N., R 41 E.W.M. 450 feet south and 500 feet west from the NE corner of Section 27.
- Well #8: (S14 Suncrest Meadows well – to be drilled) – NW1/4 NE1/4 of Sec. 22, T. 27 N., R. 41 E.W.M. Distances to be determined.
- Well #9: (S15 Suncrest Meadows well – to be drilled) – NE1/4 NW1/4 of Sec. 22, T. 27 N., R. 41 E.W.M. Distances to be determined.
- Well #10: (S10 Villier Terrace well) – N1/2 N1/2 of Gov't Lots 3 & 4, being within the NE1/4 SW1/4 of Sec. 16, T. 27 N., R. 41 E.W.M. 100 feet south and 1320 feet east from the W1/4 corner of Section 16.
- Well #11: (S12 Lake Forest well) – Lot 14, Block 1 of Lake Forest Addition, being within the SE1/4 SE1/4 of Sec. 8, T. 27 N., R. 41 E.W.M. 100 feet north and 200 feet west from the SE corner of Section 8.
- Well #12: (S13 Stonelodge Addition well) – NE1/4 NW1/4 of Sec. 8, T. 27 N., R. 41 E.W.M. 1100 feet south and 800 feet west from N1/4 corner of Section 8.